

# The 39<sup>th</sup> Annual Southeastern Massachusetts Sportsman's Show

**Dates:** January 20<sup>th</sup> & January 21<sup>st</sup>, 2018, Saturday 9 a.m. to 5 p.m., Sunday 9 a.m. to 2 p.m.

**Location:** Standish Sportsman's Association, 1 Burr Lane (off Rte. 18), East Bridgewater, Mass.

**Space and Cost:** Eight foot tables are \$50 each and reserved when this contract is returned with payment.

**Set-up:** Friday January 19<sup>th</sup> from 1 p.m. to 8 p.m. and Saturday, January 20<sup>th</sup> from 7 to 8:30 a.m. Porters will be available on Friday and on Sunday during breakdown time.

**Rules: 1) Set-up:** Tables must be set up by 8:30 a.m. on Saturday. This is a two-day show. You are expected to occupy your table(s) at all times during the show. Failure to do so will mean possible loss of return invitation.

**2) Packing:** No packing up before 2 p.m. on Sunday. Be fair to late comers and to your fellow dealers.

*For more information: Call Hugh Hurley at 508-243-5699 or e-mail him at [StandishShow@gmail.com](mailto:StandishShow@gmail.com)*

*(Detach and return)*

The exhibitor agrees to hold the Sportsman's Association and its agents harmless in the event of any injury or loss. Please complete this form and return it with full payment to: Standish Sportsman's Association, PO Box 258, East Bridgewater, MA 02333.

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Trade or Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cellphone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Number of tables: \_\_\_\_\_ X \$50 = \_\_\_\_\_ (total to be payable to Standish Sportsman's Association)

Special requests (such as location of tables): \_\_\_\_\_

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