



**Standish Sportsman's Association
Post Office Box 258
East Bridgewater, MA 02333**

APPLICATION FOR JR. CONSERVATION CAMP

Please Print

_____ (Last)

_____ (First)

_____ (middle)

A child between the ages of 13 and 17 may apply for sponsorship to the MA. Jr. Conservation camp. Applications must be turned in to the committee chairman no later than January 15 of the camping year. Applicants will be notified if they have been chosen for sponsorship after the February business meeting.

Parent / Guardian Signature:

Date

Address:

City:

State:

Zip Code:

Email:

Date of Birth

Telephone No.

Parents of Applicant are Members of the Standish Sportsman's Association

Yes__ No__

Committee use only

Date application received by Chairman

Date of camping year 200