

## STANDISH SPORTSMAN'S ASSOCIATION

P.O. Box 258

East Bridgewater Massachusetts 02333

Business Meeting - Thursday, March 2 at 7:00 PM

Board of Directors - Thursday, March 23 at 7:00 PM

### CLUBROOM MODERNIZATION

The Project to modernize our clubroom is going to begin after our 2017 Sportsman's Show finishes on February 12. The project may take two to four weeks to complete so please be patient with any disruptions, the final results will be well worth the wait!

### MEMBERSHIP

The membership voted Scott Fournier and Corey DelPrete in as our newest Charter members in recognition for all the time and efforts they put into supporting Standish.

New club keys and membership cards are now available, see an officer or director if you have not picked up yours yet.

The membership voted that Junior members who move to Associate membership will only pay \$80.00 for the first year. They will then have opportunities to put in work hours toward following year dues reductions.

The membership also voted in a new dues policy that will allow the Directors to vote a dues reduction from \$125.00 to \$80.00 for disabled members, if they request it, on a case by case basis.

Harry Papp and Jack Souza will go to Junior Conservation Camp this year and will be sponsored by Standish club.

### 3-D ARCHERY

George Andrews reported that the next Standish club 3-D shoot is scheduled for March 19, with setup of the course on Saturday, March 18 at 8:30 am. This is another good opportunity to get work hours towards dues reduction for next year.

### TRAP and SKEET

Walter Potaznick reported the Easter Trap Shoot will be on Sunday, April 9, at 10:00 am.

### NOVEMBER DIRECTORS MEETING

The membership voted to move future November Directors meetings to the third Thursday in November to avoid conflicting with Thanksgiving.

### COWBOY ACTION SHOOTING (CAS)

In an effort to provide a CAS range that is available full time to all the members, instead of only two days a month, Lefty Kravitz presented an initial proposal to move the CAS range to the area that is currently the outdoor archery range, along the left side of the road as you drive into the club. The archery range would be relocated across the road in the pine grove area. A drawing of the new proposal was provided (thanks to Andrew DelPrete). Some discussion followed and then the proposal was tabled to allow time to get info on costs and materials and to work out additional details of the proposal.

### EMAIL ADDRESSES

The club would like to continue collecting email addresses from members who have them so it will be easier to communicate information to members, since we no longer have the newsletter going out to everyone each month.

**AROUND the CLUB**

Congratulations to Jim Augenti who is now president of Trout Unlimited!

Thanks to all the members who helped with the road patching work party in January.

Thanks to Pat Hannon, Scott Fournier, and the others who helped with the kitchen cleanup in preparation for the Sportsman's Show.

Thanks to Joe McLaughlin for all his work painting around the club.

Respectfully,  
Tim Santry